



Lancaster Monthly Meeting The Religious Society of Friends

Newsletter No. 561

October–November 2009

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CALENDAR

First-day - 8:00-8:55 AM – Early Meeting For Worship

- 9:00-9:50 AM – The Bible & Friends' Testimonies study. All welcome (see below)

- 9:10-9:45 Hymn sing in the meeting room. All are welcome to sing or listen.

- 10:00 AM Meeting For Worship. Children worship with us for the first 20 minutes, then go to First-Day School classes

Second First-day – 10:35 or so – Meeting For Worship For Business

Third First-day – Cooperative Meal

First First-day – 10:00 AM – Meeting For Worship, Cornwall Worship Group, Paymaster's Building, Cornwall Manor

Last First-day – 10:00 AM - Meeting For Worship, Willow Valley Worship Group (Joyce Collins 464-6363 for more information)

FORUMS

October 25 – Cheryl Clark from Schuylkill Meeting on Green Burial

November 8 – Meeting for worship for business

November 15 – Social time and cooperative meal/frugal meal—all are welcome (See below)

ACTIVITIES

Every Saturday – 11:00-Noon – Vigil For Peace in Lancaster. For more information, call Charles Lane 394-5912

Sun. Oct. 18 – 11:35 AM – Cooperative Meal

Mon. Oct. 19 – 7:00-8:30 PM – Spiritual Oasis in meetinghouse

Tue. Oct. 20 – 7:30 PM – Spirituality & Science in meetinghouse (see below)

Sat. & Sun. Oct. 24 & 25 – Basic level AVP workshop (see below)

Sat. Oct. 24 – 9:30-4:30 – Fellowship of Quakers in the Arts at Pendle Hill

Sun. Oct. 25 – 10:00 AM – Meeting For Worship at Willow Valley

Sun. Oct. 25 – 2:00 – Fund raising concert at Old Caln meetinghouse (see below)

Mon. Oct. 26 – 7:00-8:30 PM – Spiritual Oasis in meetinghouse

- ACTIVITIES CONTINUED -

Sat. Oct. 31 – 9:30-4:00 – Extended worship at Newton Monthly Meeting

Sun. Nov. 1 – 12:30 PM or so – Peace and Social Concerns Committee in meetinghouse

Sun. Nov. 1 – 10:00 AM – Meeting for worship at Cornwall Worship Group
 Sun. Nov. 1 – 12:50-1:50 PM – Peaceful Families Subcommittee in meetinghouse
 Sun. Nov. 1 – 2:00-4:30 PM – Shape-Note singing in meetinghouse
 Mon. Nov. 2 – 7:00-8:30 PM – Spiritual Oasis in meetinghouse
 Mon. Nov. 2 – 7:00-8:30 PM– Worship and Ministry Committee in meetinghouse
 Tue. Nov. 3 – 7:15 PM – Care & Counsel Committee in meetinghouse
 Sun. Nov. 8 – 9:00 AM – Environmental Committee in meetinghouse
 Sun. Nov. 8 – 11:35 AM – Meeting For Business
 Sun. Nov. 8 – 2:00-4:00 PM – LIPW Fall Peace Forum at Church of Apostles (see below)
 Mon. Nov. 9 – 7:00-8:30 PM – Spiritual Oasis in meetinghouse
 Tue. Nov. 10 – Deadline for October-November newsletter
 Sat. Nov. 14 – 11:00-2:00 – Quaker College Fair at Friends Center, Philadelphia (see below)
 Sat. Nov. 14 – 9:00-Noon – Possible Gardening Day at the meetinghouse
 Sun. Nov. 15 – 11:35 AM – Cooperative/Frugal Meal (see below)
 Mon. Nov. 16 – 7:00-8:30 PM – Spiritual Oasis in meetinghouse
 Tue. Nov. 17 – 7:30 PM – Spirituality & Science in meetinghouse
 Sat. Nov. 21 – 6:30 PM – Healing Racism Group in meetinghouse with pot luck meal

**LANCASTER MONTHLY MEETING
 THE RELIGIOUS SOCIETY OF FRIENDS
 HELD AT LANCASTER, PENNSYLVANIA
 ON TENTH MONTH 11**

At about 11:50 am, after a brief period of silent worship, Clerk Joseph Moore took up the business of Meeting. The agenda was reviewed and approved, and minutes for Ninth Month were read, corrected and approved.

Worship sharing on queries on stewardship of the environment:

Queries:

1. Is the Meeting concerned that human interaction with nature be responsible, guided by a reverence for life and a sense of the splendor of God’s continuing creation?
2. How do we exercise our respect for the balance of nature? Do we use the world’s resources with care and consideration for future generations and with respect for all life?

Responses:

• I was talking with a friend about the difference between stewardship, which has management connotations, and right relationship, which is a growing edge for me. I’m not satisfied with it in terms of my consumption and waste patterns and my connection with the earth. It’s calling me, calling *us* to develop a holistic spiritual relationship with the earth, to shift out of a sense of ownership to a sense of relationship and connection, the way you

don’t own a child but you have a responsibility to and relationship with the child. It’s also related to our discussion about air conditioning and geothermal energy. It’s all of a piece.

• At Residential Yearly Meeting the focus was on earthcare, and I got interested and involved with the “Countdown to Copenhagen” cards concerning climate change. Climate change will be the topic for consideration at the December 2009 international meeting in Copenhagen. It’s wonderful that so many of you signed these cards, which will go to President Obama. I signed it, and I’m struggling to reduce my carbon footprint.

• This is the time of year we bring plants in from the outdoors and try to find the right place for them inside so they can survive or even thrive over the winter. It’s a little thing but it’s a sign of how important being in nature is. Our spirit is enlivened by nature. And it’s not just about stewardship but surrender, so we can experience nature and make it part of our spirit.

• These queries take me back to my childhood when I read Albert Schweitzer and his principle of reverence for life so great he wouldn’t kill insects. It’s been a dilemma for me ever since, reverence for life. How easily we draw lines between humans and other forms of life. Some are comfortable with killing vast numbers of insects or horses or others. I never achieved clarity on this, but I can’t separate it from the peace testimony. “Thou shalt not kill” doesn’t say “Thou shalt

not kill people.” The King James version of the Bible says “Thou shalt not kill.” Other translations say “Thou shalt not commit murder.” I wonder, did “kill” come from God?

- I believe this Meeting and many others are particularly sensitive to environmental issues. “Thou shalt not kill” puts me in a quandary because our house is being attacked by ants. Friends may not be aware of the book *Right Relationship*, written by Quakers. I recommend that folks read it. It’s about much more than managing the planet. We depend on the planet and, ultimately, the sun. We have the capability of misusing the planet so it will not be habitable or destroying it outright by nuclear means. I think Friends are aware of these things and know that simplicity is related to consumption, which is related to our planet’s ability to take care of us.

- I shared the book *Right Relationship* at Residential Yearly Meeting and came home convinced I needed to reduce my carbon footprint. I have reduced my need for a car but I still depend on others to get me home after I’ve walked some place. Sometimes I feel embarrassed to depend on others. But by dependence we can provide for our needs.

- God created us from dust. That’s a poetic way of saying that life is interwoven with the planet. All are interconnected and interdependent. Having love and reverence for our own life can lead to having love and reverence for all life and for the planet. What we do to the planet, we do to ourselves.

- How can we develop a greater reverence for life? We can go outdoors, get in tune with nature. I find this room the most comfortable I’m ever in, especially in summer with the windows open, when I can hear birds and insects. We need to get in touch with life, listen to it. The discussion of geothermal disturbs me because it would cut us off from listening.

- One Friendly 8 group will be studying *Right Relationship*. I’ve been thinking about it in hospice terms, with earth on a course of terminal illness. When a person is dying, we want to connect with the person. We have to find ways to connect with the planet, with earth, and think about our relationship with earth and what we can get a passion to do.

- I remember when Pittsburgh’s air was bad. One day it was so bad that kids were not

allowed to go to school. Then people woke up to the problem. That’s typical. Most people are not motivated when they’re comfortable. When it becomes hard to breathe, my sensitivity will improve. Meeting is trying to be proactive. Organized religious bodies usually react to the environment around them. They’re not motivated to act because they’re comfortable. How far will things go before the world wakes up?

- Most of the prominent passages about earthcare in the Bible are not good. Like “Subdue the earth and dominate.” That means we’re the managers. But other voices in the Bible speak greater wisdom: “The earth is mine and you are tenants in it” and one that has legal intent: “Every seventh year you shall practice a Sabbath of the land.” You will not plant or reap but eat only what the earth provides. You will not eat even the grapes growing in your own vineyard. Maybe a practical application was not intended but the law was given to wake people up to a recognition of the earth’s own power and force. Some of the problems come from seeing ourselves as the owners and producers. So we need to change our relationship, to see our life as owing to something much larger than ourselves.

Clerk said he sensed that more words wanted to be spoken. He suggested we can make our voices heard in the Friendly 8 group and also by becoming active with the Environmental Concerns Committee.

Treasurer’s report: Treasurer Karen Zimmerman reported that as of September 30, we had income of \$39,332 and expenses of \$53,289 with a shortfall of \$13,958, but this same time last year we were \$11,319 short. Karen asked us to be as generous as we can and also to please give before the end of the year, if possible.

Meeting’s approach to the queries: On behalf of Worship & Ministry, Tom Latus spoke of the change made three or four years ago, to reading the monthly queries in business meeting with responses in a worship sharing format. Friends feel this is a very rich and educational experience that fosters spiritual growth. This year in July Worship & Ministry shifted from reading the queries in meeting for worship to making them available in written form while

continuing the worship sharing in business meeting. This is a trial. Tom asked for our thoughts on the practice.

A Friend noted that meeting for worship is intended to be open, that is, without direction, and reading the queries provides direction. Many Friends spoke in favor of returning to the practice of reading the queries during meeting for worship because many people are present and the practice is educational. One Friend felt that the deepest shortage in our Meeting is spending time together with no direction, but rather listening to the inner teacher. Another Friend asked what meeting for worship is: is it education? is it listening? This Friend said that this is a bigger discussion than just reading the queries because it concerns what we witness to newcomers during worship.

Clerk asked us to let Worship & Ministry know our thoughts about this matter and also to hold Worship & Ministry in the light as they deal with it.

Philadelphia Yearly Meeting's annual report:

Maria Cattell told us that for the first time in many years, Philadelphia Yearly Meeting (PYM) has put out an annual report. She felt this is part of a rejuvenation of PYM. The annual report gives brief descriptions of PYM standing committees and the work they do, a list of staff members and their contacts, and a financial report. There is also brief discussion of themes in building PYM's future: economic challenges and priorities, outreach, witness and the greening of PYM. The report is available at pym.org and in our meeting library.

Membership: For Care & Counsel, Anna Moore read a letter from Seaville Monthly Meeting concerning the transfer of the memberships of Billie Anne and Martin Bradley from Seaville to Lancaster. Care & Counsel has approved this request. The welcoming committee will be Jean Eaton (convenor), Erika Fitz and Bob Neuhauser.

Milner Committee request: Mal Fuller told us that Lancaster Meeting has been sponsoring members and attenders to attend an Inquirers' Weekend at Pendle Hill. Earlier the committee approved \$2,000 for this year but an additional \$200 needs to come out of the Milner Fund for this year. Meeting approved.

Mal also told us that Jim Kalish will be requesting funds for the Lancaster Circles of Support and Accountability for sex offenders, which Jim will introduce at a forum on December 6. Jim will be asking for more than \$2,000, which is the maximum amount the Milner Committee can approve for a particular purpose.

Report of ad hoc committee on addressing the needs arising from the economic situation:

Charles Lane read a report from this committee. The ad hoc committee believes that the economic crisis will be long and painful and it is likely more people in Meeting will need assistance as time goes on. The committee itself is not offering solutions but encourages those who need help to contact Care & Counsel, and those who desire to help to contact the ad hoc committee or Care & Counsel. Committee members are offering specific actions: Tom Tucker offers to help those seeking employment to meet together, and Bob Neuhauser will convene (through Care & Counsel) those in financial difficulties. In both cases, the idea is to share experiences and explore for solutions.

The ad hoc committee sees its purpose as stimulating others in Meeting to propose programs and solutions. It does not see Meeting as having the leadership and strength to tackle problems outside our own community, but individuals with a leading are urged to seek clearness from Meeting members and committees about their ideas and plans.

Lancaster representative to Caln Quarterly Meeting:

Charles Lane volunteered to represent Lancaster Meeting at the upcoming Caln Quarterly Meeting and report back to Meeting.

Clerk's correspondence: Clerk read a letter from Liz Gates expressing gratitude for the kind words, hugs and flowers she has received as she lives into the reality of her father's death.

After a brief period of silent worship, Meeting for Business ended at about 1:10 pm. There were 44 present.

Respectfully submitted,

Joseph Moore, Clerk

Maria Cattell, Recording Clerk

Present: Karen Alderfer, Adele Berardi, Charles Bonner, Peggy Bright, Billie Anne & Martin Bradley, Stan Carnarius, Maria Cattell, Joyce Collins, Joseph DiGarbo, Faith d'Urbano, Jean & William Eaton, Elsi Eberly, Philip Eisemann, Erika Fitz, Christine & Mahlon Fuller, Albert Geier, Grayfred Gray, James Herr, Charles & Millicent Holzinger, Mark Horst, James Kalish, Amanda Kemp, John & Kay Lahr, Charles Lane, Thomas Latus, Hayden McLane, Anna & Joseph Moore, Robert Neuhauser, Ernest Nute, Meyric Rogers, Joanna & Loren Sadler, Raymond Trayer, Thomas Tucker, Scott Walck, Anne Wallace-DiGarbo, Erma Weaver, Karen Zimmerman.

IT'S A HAPPENING

ASSAY ESSAYS – The Spirituality/Science group is in the process of deciding what essays to consider in the book *Measuring the Immeasurable*. You can help with this process at their meeting this Tuesday, Oct. 20, 7:30 in the Community Room. Tentatively, they will discuss the following essays of Part I: 1.) Candace Pert—"Science of Emotions and Consciousness" 2.) Larry Dossey—"Compassion and Healing" 3.) Peter Levine—"Trauma and Spirituality" 4.) Sandra Ingerman—"Medicine for the Earth" and 5.) Gregg Braden—"Spirituality-based Science." All are welcome to join. Any questions, please call Adele Berardi at 391-8915.

AT PEACE – A basic level workshop of the Alternatives to Violence Project (AVP) will be held in the meetinghouse next weekend, Sat. and Sun., October 24 and 25 from 9-5 each day. For more information contact Joe DiGarbo, 627-0837 or jdigarbo at gmail.com.

GUITAR BUCKS – On Sun., Oct. 25 at 2:00, there will be a fund raiser for the upkeep of the very special, 283 year-old, Old Caln Meetinghouse, near Downingtown. Grammy-nominated guitarist Bill Kirchen will perform for us in a family-friendly, alcohol-free, and smoke-free (indoor) environment. If you remember the top ten hit "Hot Rod Lincoln," you already know of Bill Kirchen as the lead guitar player for Commander Cody and his Lost Planet Airmen. This will be a solo event for Bill; acoustic and taste-free electric. You can read up on Bill Kirchen and get ticket information:

www.OldCalnMeetingHouse.org. Tickets are limited and sales are "in advance" only, so act soon.

HEARD ANY LATELY? – Taking place as usual on the first Sunday of the month, the November Intergenerational Worship will focus on storytelling.

NATIVE SPEAKER – On Sun., Nov. 1, from 1 PM-3 PM at the Arch Street Meetinghouse, 320 Arch Street, Philadelphia, there will be a presentation on "Native American Rights and Spirituality—And the Case of Leonard Peltier," sponsored by the Indian Committee of PYM. It's free and open to the public.

Lenny Foster, Dine (Navajo), will share his knowledge on Native American religious rights, the International Indian Treaty Council, and Leonard Peltier. Leonard Peltier was sentenced to life imprisonment in the deaths of two FBI agents during a 1975 shootout on the Pine Ridge Indian Reservation. There has been debate over Peltier's guilt and the fairness of his trial. Recognizing the importance of traditional Native American religious practice as a source of strength and a necessary means of cultural survival, Lenny Foster has spent the last 28 years fighting to ensure that incarcerated Native Americans have the right to worship with access to their traditional ceremonies.

FEED PEACE – On Sunday, Nov. 8, from 2:00-4:00 PM, the Lancaster Interchurch Peace Witness (LIPW) will hold its Fall Peace Forum at the Church of the Apostles, 1850 Marietta Avenue, Lancaster. Featured guest speaker, Bob Edgar, will speak on "Feeding the Hungry While Paying for War: Let the Light Break Forth," Isaiah 58.

Edgar is President and CEO of Common Cause, one of the most effective grassroots advocacy organizations in the U.S., working for democracy reform with nearly 400,000 members and supporters, a strong presence on Capitol Hill, chapters in 36 states, and four decades of experience and hard-won victories. The goal of Common Cause is to make government at all levels more honest, open and accountable, and to connect citizens with their democracy.

Prior to assuming the leadership of Com-

mon Cause, Edgar served seven years as general secretary of the National Council of the Churches of Christ in the USA, the leading U.S. organization in the movement for Christian unity, and before that as president of the Claremont School of Theology.

Edgar was elected to the U.S. House in 1974, the first Democrat in 82 years to represent the heavily Republican 7th Congressional District of Pennsylvania near Philadelphia. During six terms in the US House, Bob led efforts to improve public transportation, fought wasteful water projects and authored the community Right to Know provision of Super Fund legislation. He also served on the House Select Committee on Assassinations that investigated the deaths of Dr. Martin Luther King Jr., and President John F. Kennedy.

Edgar received a Bachelor of Arts degree from Lycoming College, Williamsport, Pa., and a master of divinity degree from the Theological School of Drew University, Madison, NJ. He has also been president of the Claremont School of Theology. He is an ordained minister in the United Methodist Church. He holds five honorary doctoral degrees.

HIGHER ED – The Quaker College Fair happens every few years, and will again on Nov. 14 from 11:00 AM to 2:00 PM at Friends Center, 1515 Cherry Street, Philadelphia. Sponsored by PYM and the Friends Association for Higher Education, the Fair invites high school students and recent graduates (and parents) to come learn about Quaker colleges and adult study centers. There will be 15 represented including Bryn Mawr, Earlham, George Fox, Guilford, Haverford, Pendle Hill, Swarthmore, Whittier, William Penn, Wilmington, and Woodbrooke. For more information, visit the Friends Association For Higher Education page on Facebook, follow the link on www.pym.org or contact Elke Muller at elkem at pym.org or 215-241-7223.

NOT AS RICH – Our cooperative meal for November will again be a “frugal meal.” Social Committee, and other volunteers, plan to make soup from vegetables grown by Meeting members/attenders last summer and frozen for this event. They’re also hoping for homemade bread. Those who partake of the meal are

asked to contribute what they might spend otherwise on a meal; money raised is given to a local charity.

CALENDAR MARK – With warm echoes of their July visit to Lancaster Monthly Meeting (LMM), the members of the Secular Franciscan Order invite us to visit them on January 10 in their Lancaster environs.

On July 12 a group of twelve secular Franciscan men and women joined us to experience both meeting for worship and meeting for worship with attention to business. The dialogue that followed over lunch was unmistakably happy and lively. A relaxed, more formal exchange continued in a large conversation circle. Our new friends asked questions about Friends’ faith and practice. Some remarked that Friends’ testimonies and the Franciscan way of life have notable similarities. Though the intent of the day’s visit was to learn about each other, our guests’ questions of us dominated the exchange. The day was invigorating for all. Lancaster Friends requested a sequel. We expressed our desire to learn more about the Secular Franciscan community and practice.

Now all of us, including everyone interested who was not at the July gathering, have been most graciously invited to attend the fraternity’s meeting on Sunday, January 10 in the St. John Neumann parish educational area. The Franciscan afternoon begins about 1:00 PM with prayer (about 1/2 hr.); then fellowship (about 1/2 hr.); ongoing spiritual formation (1 hr.); business meeting (1/2 hr.); and closing with prayer (20 minutes), ending before 4:00 PM. We are welcome to participate in all or in those parts of our choosing. Mark your calendar for January 10. Our hosts understand (well!) that we will be gathered in Meeting for Worship with Attention to Business prior to leaving to travel to them. Questions? Do not hesitate to ask members of Worship and Ministry. More information will follow.

PIECES

BIBLICAL TESTIMONY – The Bible Study begins again, 9:00 AM in one of the First-day School rooms. Albert Geier and Erika Fitz will be leading the discussion on The Bible and Friends’ Testimonies. Everyone is invited. Bring

a Bible and a copy of *Faith and Practice* if you can.

MEAT NEEDS – A couple weeks ago, Anna Moore sent a notice through the Meeting's email list concerning the Arch Street Center, where she's a board member. It is hanging on by a thread due to the state budget crisis. The Center is a membership organization for individuals recovering from serious mental illness. For twenty-five years it has been open 7 days a week, 365 days a year, serving a substantial dinner. Due to budget difficulties the Center has had to lay off most of the staff, reduce the hours of operation, and close on Sundays. Now they are asking for help with food.

Hearing of this, our Young Friends decided to hold a cook-a-thon to prepare chili and corn bread for an evening meal at the Arch St. Center. They would greatly appreciate donations of: 5 (28 oz.) cans of crushed tomatoes, 5 lb. ground turkey, 5 large onions, 5 (16 oz) cans of kidney beans, 1 bulb of garlic, and 8 boxes of Jiffy corn bread mix. Please contact Anne Wallace-DiGarbo 627-0837 or anneofmary at gmail.com to let her know what you would like to contribute.

In addition, you can still donate directly to the Arch Street Center. They would like meat, any kind, any amount, the more the better. Although dinner is served to about 40 people every night, they can figure out how to use smaller amounts. At this time, the Center has sufficient canned goods for side dishes. You might even consider making them a meal yourself, or with other friends. Please call Anna Moore for more information 898-2704. Then again, you may wish to donate money to the Center. Send a check to the Arch Street Center, 233 West Orange Street, Lancaster, PA 17603. Thanks for considering to help with the survival of this very valuable program.

HISTORICALLY SPEAKING – For several years, Phil Eisemann has been working on an oral history of LMM. Many Friends have joined the conversation, and through this we know each other a little better. The recorded stories also provide a snapshot of our community for future generations.

Phil has set himself a time limit to reach all Meeting members, and that time fast ap-

proaches. Although he knows well that in projects of this kind there are some who do not wish to be included, Phil truly wants to give everyone an opportunity to participate. All members not previously recorded will receive a letter in the mail. Those who wish to take part should reply as soon as possible. If you don't reply, in a week or so Phil will send you an e-mail with the letter and a questionnaire included. Lacking a reply to this, he will call you on the phone. If after three attempts there is no response it will be assumed you do not wish to join the conversation. If you have any questions e-mail jpe114 at dejazzd.com or call 733-3022. Please make yourself a part of our community's history.

SCHEDULING BITS – Would you like to meet with a group of people in the meetinghouse? Call Jean Eaton 290-6643 to reserve a room and to make sure the heat is on when you get there. Then, if you want to tell others about your event, contact either Grayfred Gray g.b.gray1956 at gmail.com, 290-7723; or Shane Knudsen shaneknu at gmail.com, 431-7417. One of them will put it on the LMM calendar on our website, www.lancasterpaquakers.org

YOGINI – Amanda Kemp is offering yoga of compassion at her house, from 5-6 PM on Mondays, maybe other days. Give her a call 333-9563 or amanda at dramandakemp.com

???? – In November, the Queries to consider are on stewardship:

Do my employment and other activities allow for use of time and energy in spiritual growth and in the service to the Meeting community?

Do I regard my material resources and those of the Meeting as "God's gifts entrusted to me" and attempt to use resources in my care to further God's callings?

Does our Meeting serve social and economic justice in its uses of property and money?

GIFTERS – Again this Christmas, children and adult leaders will provide gifts for the Holiday Project of the Mental Health Association. We'll need contributions, gift purchasers, and gift wrappers. Please contact Karen Alderfer for more information or to volunteer: 872-8139 or kmalderfer at comcast.net

FIRST ANNUAL – PYM has an annual report available with at least one copy in the library, and it's available on the internet at www.pym.org Read about the services provided by our Yearly Meeting to support Meetings and their members and attenders. Topics highlighted include pastoral care, outreach, education, youth programs, Quaker service, Arch Street Meetinghouse and Conference Center, and a look to the future. The report also has a handy directory of PYM staff with their job titles and a statement of the Yearly Meeting's finances.

COFFEEEEE? – For some time, the Social Committee has been purchasing Equal Exchange brand fair trade coffee in fairly large quantities. They use this to power our social

time, and they also sell it in full-pound bags at the extremely reasonable rate of \$6.25 for regular, \$7.25 for decaf. Now there are only two people cashing in on this deal, so the Committee plans to end their involvement. Is this something you'd like to handle? Contact Jean Eaton or Marilyn Morrison.

TRAVAIL – Tom Tucker is developing a working group on work. He hopes to support those with employment issues—unemployed, under-employed, or mis-employed. Tentative gathering times will be Saturday afternoons. Contact Tom if you're interested: tom at tbasso.us or 394-4464.